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T O B E U S E D

In all Churches and Chapels throughout that Part of Great-Britain called *England*, Dominion of *Wales*, and Town of *Berwick upon-Tweed*, upon *Wednesday* the 10th of *February* next, being the Day appointed by Proclamation for a GENERAL Fast and Humiliation before Almighty God, to be observed in most devout and solemn Manner, by sending up our Prayers and Supplications, to the Divine Majesty.



Price ONE PENNY.



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THE ORDER FOR

MORNING PRAYER.

¶ *The Service shall be the same with the usual Office for Holydays, except where it is in this Office otherwise appointed.*

¶ *Let him that ministereth read with a loud Voice these Sentences of Scripture, and after them the Exhortation, Dearly beloved, &c.*

**O** LORD, correct me, but with judgment, not in thine anger, lest thou bring me to nothing.

I will arise, and go to my father, and will say unto him, Father, I have sinned against heaven, and before thee, and am now more worthy to be called thy son.

¶ *Instead of the Venite, this Hymn shall be used.*

**T**HE sacrifice of God is a troubled spirit: a broken and contrite heart, O God, thou wilt not despise.

*I said, I will confess my sins unto the Lord: and so thou forgive the wickedness of my sin.*

I will love thee, O Lord my strength: the Lord is my strong rock, and my defence.



Saviour, my God, the horn also of my salvation, and my refuge.

*I will call upon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.*

For this shall every one that is godly make his prayer unto thee, in a time when thou mayest be found.

*Thou art my king, O God: send help unto Jacob.*

For I will not trust in my bow: it is not my sword that shall help me.

*But it is thou that savest us from our enemies: and puttest them to confusion that hate us.*

There is no king that can be saved by the multitude of an host: neither is any mighty man delivered by much strength.

*I will say unto the Lord, Thou art my hope and my strong-hold, my God; in him will I trust. Who so dwelleth under the defence of the Most High, shall abide under the shadow of the Almighty*

*He shall defend thee under his wings, and thou shalt be safe under his feathers. his faithfulness and truth shall be thy shield and buckler.*

Thou art a place to hide me in; thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

*My time is in thy hand: deliver me from the hand of mine enemies.*

O save thy people, and give thy blessing to thine inheritance: feed them, and set them up for ever.

*The Lord shall give strength unto his people: the Lord shall give his people the blessing of peace. Glory be to the Father, and to the Son, and to the Holy Ghost;*

*As it was in the beginning, is now, and ever shall be: world without end. Amen.*

*Proper Psalms, XXVII, XLVI, LXIV.*

*First Lesson, Isaiah LVIII.*

*After the first Lesson shall follow Te Deum laudamus, in English.*

*Second Lesson, Gal. V. verse 13.*

*Then Benedictus, the Creed, &c. to the End of the Lord's Prayer.*

*Then the Priest, standing up, shall say:*

*Priest. O Lord, shew thy mercy upon us!*

*Answer. And grant us thy salvation.*

*P. O Lord, save the King!*

*A. And mercifully hear us when we call upon thee,*

*P. Endue thy Ministers with righteousness.*

*A. And make thy chosen people joyful.*

*P. Give peace in our time, O Lord.*

*A. Because there is none other that fighteth for us, but only thou, O God.*

*P. O Lord, save thy servants!*

*A. Who put their trust in thee.*

*P. Send us help from thy holy place.*

*A. And evermore mightily defend us.*

*P. Let the enemy have no advantage against us.*

*A. Nor the wicked approach to hurt us.*

*P. Lord, hear our prayer!*

*A. And let our cry come unto thee.*

¶ *These two Collects to be used instead of the first Collect for Morning Prayer.*

**O** Almighty God. who rulest over all the kingdoms of the earth, and on whose most gracious providence they depend evermore for preservation and prosperity, extend thine accustomed goodness to the people of this land, who, looking up to thee as the supreme author of all blessings, and their sure safeguard and mighty deliverer in all dangers and difficulties, do now implore thy watchful care and protection; beseeching thee to guide them continually with thy counsel, to strengthen them with thy mighty arm, and to save them from the hand of their enemies; and grant unto them, O Lord, thy powerful aid in opposing the violence of their rebellious fellow-subjects, who openly renounce their obedience to our sovereign, and to the lawful authority of the legislature of these kingdoms. Grant this, O merciful Father, for Jesus Christ's sake, our only Lord and Saviour, *Amen.*

**O** Lord God of our salvation, in whose hands are the issues of life and death, of good and evil, and without whose aid the wisest counsels of frail men, and the multitude of an host, and all the instruments of war, are but weak and vain, incline thine ear, we pray thee, to the earnest and devout supplications of thy servants, who, not considering the splendor of any thing that is great, or

the stability of any thing that is strong, here below, do most humbly flee, O Lord, unto thee for succour, and put their trust under the shadow of thy wings. Be thou our shield and buckler in the day of battle, and blest the arms of our gracious Sovereign, by sea and land, in protecting his people against the unjust attempts of their enemies: and prosper his endeavours to restore tranquillity among his unhappy deluded subjects in *America*; that we being preserved by thy help and goodness from all perils and disasters, and having thee subdued all the disturbers of our peace, may joyfully laud and magnify thy glorious name; and serve thee from generation to generation in all godliness and quietness, thro' Jesus Christ our Lord. *Amen.*

¶ *Then shall follow the second and third Collects at Morning Prayer; and the Litany.*

¶ *After the Prayer in the End of the Litany*  
[We humbly beseech thee, &c.] *shall thus following be added:*

O Lord, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee: that they whose consciences by sin are accused, by thy merciful pardon may be absolved, through Christ our Lord. *Amen.*

*The*



¶ *Then the People shall say this that followeth  
after the Minister.*

**T**URN thou us, O good Lord, and so  
shall we be turned. Be favourable, O  
Lord, be favourable to thy people, who turn  
to thee in weeping, fasting, and praying.  
For thou art a merciful God, full of com-  
passion, long suffering, and of great pity.  
Thou sparest when we deserve punishment, and  
in thy wrath thinkest upon mercy. Spare thy  
people, good Lord, spare them, and let not  
thine heritage be brought to confusion. Hear  
us, O Lord, for thy mercy is great: and after  
the multitude of thy mercies look upon us,  
thru' the merits and mediation of thy blessed  
Son Jesus Christ our Lord. *Amen.*

**O** Lord most good and powerful, we thy  
sinful people, here assembled before  
thee, do acknowledge it thine unspeakable  
mercy, that for our manifold and heinous  
provocations we are not utterly consumed and  
given over for a prey to the enemy and aven-  
ger. We confess, with sorrow and confusion,  
our long unfruitfulness under the means of  
grace, the light of thy gospel, and the many  
wonderful deliverances of this Church and  
State, which thou in thy great goodness hast  
vouchsafed unto us. O Lord, shouldest thou  
enter into judgment with us, for the crying  
sins of this nation, for our profaneness and in-  
delity, our heresies and schisms, our inordinate



love of worldly pleasures, and for our other manifold offences, thou mightest justly inflict upon us the severity of thy wrath, and deliver us up to the reproaches and insults of our enemies: but there is mercy with thee, therefore shalt thou be feared: thou art the Lord God, tender, and full of compassion, not willing that any should perish, but that all should repent and live. Look down, therefore, we beseech thee, with an eye of pity and loving kindness upon thy servants, who, with broken and contrite hearts, do here bewail our transgressions and wretchedness. Let our land, in this time of trouble, still enjoy the light of thy countenance, and the blessings of thy bountiful hand; and so work upon our hearts and minds by the gracious influences of thy Holy Spirit, that, being turned from the error of our ways, and created to newness of life, we may walk before thee in all righteousness and holiness in this world, and inherit thine everlasting kingdom in that which is to come, through the merits of Jesus Christ, our only mediator and advocate. *Amen.*

*¶ Then read to the End of Morning Prayer,  
as usual.*

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## The Communion Service.

¶ *After the Prayer for the King* [Almighty God, whose Kingdom is everlasting] *shall be read the two Collects of the Day, as in the Morning Prayer* [O Almighty God, &c. O Lord God, &c.] *and then shall follow,*

*The Epistle. 1 Pet. Chap. II. Ver. 11 to 18.*

**D**Early beloved, I beseech you, as strangers and pilgrims, abstain from fleshly lusts, which war against the soul; having your conversation honest among the Gentiles: that whereas they speak against you as evil-doers, they may, by your good works which they shall behold, glorify God in the day of visitation. Submit yourselves to every ordinance of man for the Lord's sake: whether it be to the King as supreme; or unto Governors, as unto them that are sent by him for the punishment of evil doers, and for the praise of them that do well. For so is the will of God, that with well-doing ye may put to silence the ignorance of foolish men: As free, and not using your liberty for a cloke of maliciousness, but as the servants of God. Honour all men. Love the brotherhood. Fear God. Honour the King.

*The Gospel. St Luke XIII. Ver. 1 to 6.*

**T**HERE were present at that season some that told him of the Galileans, whose blood Pilate had mingled with their sacrifices. And Jesus answering, said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered these things? I tell you, Nay; but, except ye repent, ye shall all likewise perish. Or those eighteen, upon whom the tower in Siloam fell, and slew them, think ye that they were sinners above all men that dwelt in Jerusalem? I tell you Nay: but, except ye repent, ye shall all likewise perish,

¶ *Then shall follow the Nicene Creed: And, after that, the Sermon.*

*After the Prayer [for the whole State of Christ's Church] the following shall be used.*

*A Prayer for this Church and Kingdom.*

**O** blessed Lord, who hast manifested thine abundant favour to these realms, in thy marvellous protection of our religion, laws, and liberties, from the secret conspiracies, and open attempts, of our enemies; we beseech thee to preserve evermore in our minds, such a grateful sense of these thine invaluable mercies, that by our exemplary and religious use of them, and happy improvement

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nents under them, to thy honour and service, we may be accounted worthy of the continuance of thy blessings to us and our posterity. Take away from us, O Lord, all hardness of heart, all neglect of thine ordinances, and contempt of thy word; and endue us with a spirit of piety and devotion, a spirit of justice and temperance, of humility and charity, and of all other graces which adorn the christian profession; that so thy dreadful displeasure and judgments may be ever averted from us, and iniquity not become our ruin. Be thou pleased also with thine especial favour to guard and prosper our gracious Sovereign King GEORGE, with all the Royal Family. Be thou to him, O Lord, an helmet of salvation against his enemies that delight in war. Do thou, we pray thee, defeat their stratagems, and put them to flight and confusion before his face: and grant that the success of his arms, by thy blessing, may establish his lawful authority over his disobedient subjects, and bring safety, joy, and happiness to himself and his kingdoms. Grant this, O merciful Father, for Jesus Christ's sake, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

*A Prayer for Unity.*

GOD, who hast taught us in thy holy Word to increase and abound in love

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one towards another, put away from us, we beseech thee, all bitterness and wrath, and evil-speaking and envy, that our hearts may be firmly knit together in mutual affection, in zeal for our religion and laws, in dutiful obedience to the King, and all who are in authority under him; that as there is but one body and one spirit, and one hope of our calling, one faith, one God and Father of us all, so we may henceforth be all of one heart and of one soul, united in one holy bond of truth and peace, and may with one mind and one mouth glorify thee, O God, through Jesus Christ our Lord.

*Amen.*

*A Prayer for our Enemies.*

O Blessed Lord, who hast commanded us by thy beloved Son to love them that hate us, and to pray for them that despitefully use us; ruin, we beseech thee, the hearts of our enemies, that they may be reconciled to us, and follow the things which make for peace; and to incline our hearts to obey thy word, that we may readily forgive them, and be united with them in christian love; and give grace we beseech thee, to our unhappy fellow subjects in *America*, that, seeing and confessing the error of their ways, and having a due sense of their ingratitude for the many blessings of thy providence, preserved to them by the indulgent care and

protection.



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protection of these kingdoms, they may again return to thee, O God, and make themselves worthy of thy pardon and forgiveness: Grant us in the mean time not only strength and courage to withstand them, but charity to forgive and pity them, and willingly to receive them again as friends and brethren, upon just and reasonable terms, and to treat them with mercy and kindness, for the sake of thy Son Jesus Christ our Lord. *Amen.*

**A**lmighty God, who hast promised to hear the petitions of them that ask in thy Son's name, we beseech thee mercifully to incline thine ears to us that have made now our prayers and supplications unto thee; and grant, that these things which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory, through Jesus Christ our Lord. *Amen.*

*Then the Priest (or Bishop, if he be present) shall let them depart, with this Blessing:*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

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THE ORDER FOR

EVENING PRAYER.

¶ Let him that ministereth read with a loud  
Voice these Sentences of Scripture, [See pag  
2.] and after them the Exhortation, Dearly  
beloved Brethren, &c.

¶ The Hymn appointed to be used at Morning  
Prayer, instead of the Venite, &c. shall here  
also be used before the proper Psalms.

¶ Proper Psalms, CXX, CXXI, CXLIV.

¶ First Lesson, 2 Chron. Ch. XX, to Ver. 31.  
Magnificat. St. Luke I. 46.

¶ Second Lesson. James, Ch. IV. to Ver. 11.

Deus Misereatur. Psalm LXVII.

¶ Then the Creed, &c. to the End of the

Lord's Prayer:

¶ Then

Then the Priest standing up, shall say:  
[As before in page 4.]

These two Collects to be used instead of the first  
Collect for the Evening Prayer.

Almighty God, &c. [As in page 5.]

Lord God, &c. [Page 5.]

Then shall follow the second and third Collects  
at Evening Prayer, after which the follow-  
ing shall be added:

Lord, we beseech thee, &c. [Page 6.]

Then the People shall say this that followeth  
after the Minister:

TURN thou us, &c. [Page 7.]

Lord, most good, &c. [Page 7.]

After the General Thanksgiving, let the fol-  
lowing Prayers be used:

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*A Prayer for this Church and Kingdom.*

[See page 10.]

¶ *A Prayer for Unity.*

[See page 11.]

¶ *A Prayer for our Enemies.*

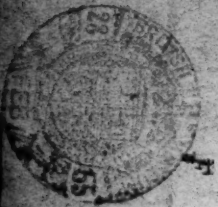
[See page 12.]

*A Prayer of St. Chrylloſtom.*

**A** Loigny God, who haſt given us gra-  
at this time, with one accord, to make  
our common ſupplications unto thee; at  
doſt. ¶ *ſe,* that when two or three a-  
gether in thy name, thou wilt  
grant their requests: Fulfill now, O Lord,  
the deſires and petitions of thy ſervants,  
may be moſt expedient for them; grant  
us in this world knowledge of thy truth, &  
in the world to come life everlaſting. *Amen*

*2 Cor. XIII. 14.*

**T**HE grace of our Lord Jeſus Chriſt,  
the love of God, and the fellowship  
the Holy Ghoſt, be with us all ever-  
*Amen.*



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